

## State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: GARY	CAMMACK FOR SD SENAT	ΓE			
GARY CAMMACK, AMY CAMMA	CK, GARY CAMMACK		OM; AMY@CAN M; GARY@CA		CHSUPPLY.CO CHSUPPLY.C
Chair Treasurer Candidate			OM Email (Option	onal)	
16970 SD HWY 34 UNION CEN	TER SD 57787		(605) 985-5	5591	
Committee Street Address			Phone		
PO BOX 100 UNION CENTER S	D 57787				
Postal Street Address					
Name of Person Making Report	Daytime Telephone #		Evening Tel	ephone #	
SD Senate					
If Candidate Committee, please note office	e being sought.		Political part	ty affiliation (if any	)
If Ballot Question Committee, Ballot Question Committee	uestion Title			Supporting	Opposing
Type of Campaign Statement					
Pre-Primary Pre-Convention I	Pre-General Mid-Year	Year-End	Amendment	Supplement	Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

#### **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	

Line item A1

#### Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals):		

Line item A2

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized	contributions from organizations:	

Line item B1

#### **Direct Contributions from Political Parties**

# Contributions from Political Parties Name Residential (Street) Address Amount Enter total of all contributions from Political Parties here:

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

#### Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address	Amount
BUSINESS & INDUSTRY PAC	222 E CAPITOL AVE, STE 15 PIERRE SD 57501	\$150.00
COTEL	320 EAST CAPITOL PIERRE SD 57501	\$500.00
ENERGY EMPLOYEES PAC	106 W. CAPITOL AVE PIERRE SD 57501	\$200.00
IMPAC (INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE	305 15TH AVE NE ABERDEEN SD 57401	\$50.00
INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC	417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301	\$200.00
RUSHMORE PAC	3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106	\$500.00
SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION	222 W PLEASANT DR PIERRE SD 57501	\$300.00
SD CHIROPRACTIC PAC	2821 S CENTER AVE SIOUX FALLS SD 57105	\$250.00
SD CORN GROWERS ASSN PAC	4712 S TECHNOPOLIS DRIVE SIOUX FALLS SD 57106	\$250.00
SD ETHANOL PRODUCERS PAC	38650 171ST STREET REDFIELD SD 57469	\$300.00
SD TRUCKING PAC	3801 S KIWANIS AVE SIOUX FALLS SD 57105	\$300.00
SDGFA PAC	320 EAST CAPITOL AVENUE PIERRE SD 57501	\$200.00
SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE)	412 VERENDRYE DRIVE FORT PIERRE SD 57532	\$500.00
SOUTH DAKOTA OPTOMETRIC PAC	200 NORTH PIERCE AVENUE PIERRE SD 57501	\$150.00
SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE	1822 EISENHOWER CIRCLE ABERDEEN SD 57401	\$200.00
SOUTH DAKOTA PORK PRODUCERS PAC	500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104	\$400.00
SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE	204 NORTH EUCLID AVE PIERRE SD 57501	\$500.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$1,000.00
SOY PAC	5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108	\$200.00
Enter total of all contributions from South Dakota I	Political Action Committees or South Dakota Candidate Committees here:	\$6,150.00

Line item D1

### Direct Contributions from Out-of-State Political Action Committees

#### Contributions from Federal Political Action Committees

Name	Filing Web Address	Amount
AT&T INC. FEDERAL PAC	OLINGER, LOVAND, MCCAHREN & REIMERS, P.C.	\$150.00
NEXTERA ENERGY PAC	WWW.OLINGERLAW.NET	\$250.00
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$400.00

Line item D2

#### **Direct Contributions from Candidate Committees**

#### **Contributions from Candidate Committees**

Name	Residential (Street) Address	Amount
Enter total of all contributions from Candidate Committees here:		

Line item E1

#### **In-Kind Contributions**

#### Non-cash contributions of goods and services and the estimated fair market value

0	Description	Name and Residential Address	Estimated Value
E	Enter total of all estimated in-kind contributions here:		

Line item F1

#### Other Income

#### Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

Source of Income	Description of Income	Amount
Enter total of other income here:		

Line item G1

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

	Name of recipient of loan, including address.	made during the	repaid during the	Balance of loan at the end of the reporting period
E	Enter total amount of loans owed to committee here:			

Line item Y3

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description of Direct Funds	
Enter total here:	

Line item H1

#### **EXPENDITURES**

#### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

Campaign Expenses	Amount
Administrative	\$0.00
Advertising	\$3,175.45
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$100.00
Office Supplies	\$0.00
Printing	\$0.00
Rent	\$0.00
Salaries	\$0.00
Travel	\$0.00
Enter total expenditures here:	\$3,275.45

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
DAUGAARD FOR SOUTH DAKOTA	\$250.00
ROUNDS FOR SENATE	\$250.00
SHANTEL KREBS FOR SOUTH DAKOTA	\$250.00
Enter total of contributions to candidates or committees here:	\$750.00

Line item X2

#### **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

#### **Loans Owed by Committee**

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	made during the	repaid during the	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

#### **SUMMARY OF INCOME AND EXPENDITURES**

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.